



Lic. #769516  
Certified DBE 14089  
DIR #1000002605  
Office (760) 789-0282  
Fax (760) 789-1915

## ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

**October 22, 2020**

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111

Fax: (858) 496-1953

Email: [ianderson1@sandi.net](mailto:ianderson1@sandi.net) ; [ivorytegcs@gmail.com](mailto:ivorytegcs@gmail.com)

Other Email Recipients: Tom Lemmon [tom@sdbuildingtrades.com](mailto:tom@sdbuildingtrades.com) ; Frank Pena [fpena@swcarpenters.org](mailto:fpena@swcarpenters.org)

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S and Z ("PSA")**

Dear Sir:

This is to confirm **IN-LINE FENCE & RAILING CO., INC.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **[SDUSD Contract No.CZ21-0041-52 Furnish & Install Fencing and Single Point Entry at Multiple Sites GROUP C]**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**IN-LINE FENCE & RAILING CO., INC.**

By:

  
**Susan Michalek - Controller**

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]





**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor's Pre-Job Conference Form**

| Project Information   |   | Subcontractor Jobsite Scheduling Information |                             |
|---|---|--|-----------------------------|
| Project Name:<br><b>FURNISH &amp; INSTALL FENCING AND SINGLE POINT OF ENTRY AT MULTIPLE SITES - GROUP C</b> |   | Number of Shifts:<br>1                       |                             |
| General Contractor:<br>TL VETERANS CONSTRUCTION   | SD Unified Contract Number:<br>CZ21-0041-52 | Daily Start Time:<br>7AM                     | Daily Stop Time:<br>3:30 PM |
| Subcontractor Start Date:<br>UNKNOWN  | Subcontractor Duration (Days):<br>UNKNOWN   | Pay Period End Day:<br>SATURDAY              | Pay Day:<br>FRIDAY          |

| Subcontractor Information  |                                       |                           |
|--|---------------------------------------|---------------------------|
| Subcontractor Name:<br><b>IN-LINE FENCE &amp; RAIL CO., INC.</b> |                                       |                           |
| Address:<br>1307 WALNUT STREET, RAMONA CA 92065                  |                                       |                           |
| Contact Email Address:<br>susan@inlinerail.com                   |                                       |                           |
| Phone:<br>760-789-0282   |                                       |                           |
| Fax:<br>760-789-0689   | License Classification:<br>C-13, C-51 | License Status:<br>active |
| License Number:<br>769516  |                                       |                           |

| Describe the Work You Will Perform on this Project (100 words or less)                                       |
|--|
| FABRICATION, GALVANIZING, FENCES, GATES, ALL GATE HARDWARE, PANIC HARDWARE, SELF CLOSURES, FOOTING AND CAGES |

| Equipment to Be Utilized in Performing Work on this Project |
|---|
| HAND TOOLKS, CORE DRILLS, BOBCAT WITH AUGER                 |
|   |
|   |

| Referrals and Jurisdictional Assignments |
|--|
|  |



## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

Referral procedures will be in accordance with **Article 3 of the SDUSD PSA**. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with **Articles 8 & 9, and Addendum 1 of the SDUSD PSA**.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with **Article 8 of the SDUSD PSA**.

### Jurisdictional Assignments

| <u>Scope of Work</u>          | <u>Craft Assignment—Identify Union Name and Local</u><br><u>Union No</u> | <u>Manpower Est.</u> |            |
|-------------------------------|--|----------------------|------------|
|                               |  | <u>Peak</u>          | <u>Avg</u> |
| <b>EXAMPLE</b>                | <b>EXAMPLE</b>   | <b>5</b>             | <b>2</b>   |
| INSTALLATION OF FENCE & GATES | LABORERS LOCAL 89  | 5                    | 2          |
| EQUIPMENT OPERATOR            | OPERATORS – LOCAL 12   | 1                    | 1          |
|                               |  | 0                    | 0          |
|                               |  | 5                    | 3          |

### San Diego Building and Construction Local Unions

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Operating Engineers Local 12</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> </ul> | <ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547</li> <li>• Southwest Regional Council of Carpenters Local 1506</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
|---|--|



**BUSINESS OUTREACH DATABASE FORM**

Get on the SD Unified's Business Outreach database to receive direct notification about upcoming school district construction projects. The school district also provides additional networking and contracting opportunities by sharing your information with our general contractors and other public agencies at bid time (*this information is used for business outreach purposes ONLY and is never sold or released outside this purview*).

Fill out and return this form to Alma D. Bañuelos by email at [abanuelos@sandi.net](mailto:abanuelos@sandi.net), by fax at 858.573.5857, or by mail to the address below. Moved or changed contact information? Let Alma know (ph. 858.573.5852).

**CONTACT INFORMATION**

**Company Name:** IN-LINE FENCE & RAIL CO., INC.

**Contact Person:** DAVID ORTIZ

**Title:** PRESIDENT

**Address:** 1307 WALNUT STREET

**City:** RAMONA

**State:** CA

**Zip:** 92065

**Phone:** 760-789-0282

**Fax:** 760-789-0689

**E-Mail:** david@inlinerail.com

**Alternate E-Mail:** susan@inlinerail.com

**Does the company have an office(s) in San Diego County:**  YES  NO

**Contractor License No.:** 769516

**Classification:** C13, C51, C31

**BUSINESS SIZE and OWNERSHIP**

**Business Size:**

- Large Business:** Over 100 employees, average annual gross receipts over \$14 million
- Small Business:** Independently owned and operated, not dominant in field of operation, less than 100 employees and average annual gross receipts of \$14 million or less

**Business Ownership**  
(check all that apply):

- Disabled Veteran-Owned:** At least 51% owned by one or more disabled veterans, daily operations are managed and controlled by one or more disabled veterans  
"Disabled Veteran" is a veteran of U.S. military, naval, or air service with service-connected disability of at least 10% or more
- Woman-Owned:** At least 51% owned by a woman who controls day-to-day operations
- Minority-Owned:** At least 51% owned by one or more disadvantaged minority individuals, whose management and daily business operations are controlled by one or more such individual  
"Disadvantaged Minority" groups include Black American, Hispanic American, Native American, American Aleut, American Eskimo, Asian-Pacific American, Subcontinent Asian-American, Asian Indian, Asian Pacific and Native Hawaiian

**CERTIFICATIONS**

Please check below if you currently hold any of the following certifications filed with the State of California: Department of General Services, the California Unified Certification Program OR any State, City, County or Local Agency Certification program (check all that apply & please submit proof of certification)


**Certifications**  
(check all that apply):

- SBE:** Small Business Enterprise Certification
- DVBE:** Disabled Veteran Business Enterprise Certification
- WBE:** Women Business Enterprise Certification
- DBE:** Disadvantaged Business Enterprise Certification
- MBE:** Minority Business Enterprise Certification

**MICRO PROJECTS PROGRAM**

I am interested in bidding on projects under \$15,000

YES  NO

| <b>SCOPE OF WORK, TRADE, SPECIALTIES</b>   |   |   |   |  |  |   |  |  |   |   |  |
|--|---|---|---|--|--|---|--|--|---|---|--|
| Please check all that apply:   |   |   |   |  |  |   |  |  |   |   |  |
| <input checked="" type="checkbox"/> <b>Construction Contractor</b><br>(Prime, General, or Subcontractor) | <input type="checkbox"/> <b>Existing Conditions:</b> demolition, structure moving, removal and disposal of hazardous materials<br><input type="checkbox"/> <b>Earthwork:</b> site clearing, earth moving, dewatering, termite control, excavation support and protection<br><input checked="" type="checkbox"/> <b>Exterior Improvements:</b> asphalt paving, cement concrete paving, pavement markings, tactile warning surfacing, fences & gates, landscape, irrigation, soil preparation, turf & grasses, plants, tree protection & trimming<br><input type="checkbox"/> <b>Utilities:</b> water utility distribution, storm utility drainage, foundation drainage systems, subdrainage<br><input type="checkbox"/> <b>Concrete:</b> concrete unit masonry, cast-in-place concrete, concrete floor finish<br><input type="checkbox"/> <b>Masonry:</b> concrete unit masonry, cast stone, glass unit masonry assemblies, stone veneer assemblies<br><input checked="" type="checkbox"/> <b>Metals:</b> structural steel, steel decking, cold-formed metal framing, metal fabrications, pipe & tube railings<br><input type="checkbox"/> <b>Wood &amp; Plastics:</b> rough, finish & miscellaneous carpentry, exterior & interior architectural woodwork, paneling<br><input type="checkbox"/> <b>Thermal &amp; Moisture Protection:</b> various roofing, water repellents, building insulation, sheet metal flashing & trim, roof accessories, through-penetration firestop systems, fireproofing, expansion control<br><input type="checkbox"/> <b>Doors &amp; Windows:</b> installation of doors, frames & windows (steel, stainless steel, aluminum, wood, glass, security, automatic, storefront, hardware), glazing, mirrors, fixed louvers<br><input type="checkbox"/> <b>Finishes:</b> gypsum board, cement plaster, ceramic tiling, acoustical ceilings & wall panels, fabric wrapped panels<br><input type="checkbox"/> <b>Flooring:</b> resilient flooring, carpet, sheet carpeting, tile, epoxy floor coatings, wood athletic flooring<br><input type="checkbox"/> <b>Painting:</b> exterior painting, interior painting, staining & transparent finishing, anti-graffiti coatings<br><input type="checkbox"/> <b>Specialties:</b> installation of visual display units, toilet compartments, louvers & vents, flagpoles, signs, traffic signage, lockers, fire-protection cabinets & extinguishers, partitions, toilet & bath accessories<br><input type="checkbox"/> <b>Equipment:</b> projection screens, stage curtains, food service equipment, appliances, play field equipment<br><input type="checkbox"/> <b>Furnishings:</b> louver blinds, roller window shades, audience/bleacher seating, countertops, site furnishings<br><input type="checkbox"/> <b>Special Construction:</b> relocatable buildings, security access, fire pumps, saunas<br><input type="checkbox"/> <b>Conveying Systems:</b> dumbwaiters, elevators, escalators, wheelchair lifts<br><input type="checkbox"/> <b>Fire Suppression:</b> fire sprinklers systems, fire alarm<br><input type="checkbox"/> <b>Plumbing:</b> various piping, pumps, valves, plumbing fixtures, drinking fountains, water heaters & boilers, commercial water closets & lavatories, chemical waste systems for labs<br><input type="checkbox"/> <b>HVAC:</b> heating, air-conditioners, ventilators, furnaces, air filters, metal ducts, natural gas piping<br><input type="checkbox"/> <b>Electrical:</b> power conductors & cables, wiring devices, lighting control devices, switches, various lighting<br><input type="checkbox"/> <b>Communications:</b> integrated audio visual system, intercommunications & program systems, clock & bell systems, public address systems, assistive listening systems, master antenna television systems<br><input type="checkbox"/> <b>Electronic Safety &amp; Security:</b> intrusion detection, access control, fire-alarm systems, security<br><input type="checkbox"/> <b>Other</b> (Please describe below) |   |   |  |  |   |  |  |   |   |  |
| <input type="checkbox"/> <b>Material Supplier</b><br>(Vendor or Manufacturer)                            |   |   |   |  |  |   |  |  |   |   |  |
| <input type="checkbox"/> <b>Equipment Supplier</b><br>(Sale or Rental)                                   |   |   |   |  |  |   |  |  |   |   |  |
| <input type="checkbox"/> <b>Professional Services</b>  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td><input type="checkbox"/> <b>Construction &amp; Project Management</b></td> <td><input type="checkbox"/> <b>Environmental Engineering</b></td> </tr> <tr> <td><input type="checkbox"/> <b>Architecture, Design, Structural Engineering</b></td> <td><input type="checkbox"/> <b>Geotechnical Engineering</b></td> </tr> <tr> <td><input type="checkbox"/> <b>Civil Engineering</b></td> <td><input type="checkbox"/> <b>Mechanical Engineering</b></td> </tr> <tr> <td><input type="checkbox"/> <b>Electrical Engineering</b></td> <td><input type="checkbox"/> <b>Hazardous Materials</b></td> </tr> <tr> <td colspan="2"><input type="checkbox"/> <b>Other</b> (Please describe below)</td> </tr> </table>  | <input type="checkbox"/> <b>Construction &amp; Project Management</b> | <input type="checkbox"/> <b>Environmental Engineering</b> | <input type="checkbox"/> <b>Architecture, Design, Structural Engineering</b> | <input type="checkbox"/> <b>Geotechnical Engineering</b> | <input type="checkbox"/> <b>Civil Engineering</b> | <input type="checkbox"/> <b>Mechanical Engineering</b> | <input type="checkbox"/> <b>Electrical Engineering</b> | <input type="checkbox"/> <b>Hazardous Materials</b> | <input type="checkbox"/> <b>Other</b> (Please describe below) |  |
| <input type="checkbox"/> <b>Construction &amp; Project Management</b>                                    | <input type="checkbox"/> <b>Environmental Engineering</b>   |   |   |  |  |   |  |  |   |   |  |
| <input type="checkbox"/> <b>Architecture, Design, Structural Engineering</b>                             | <input type="checkbox"/> <b>Geotechnical Engineering</b>  |   |   |  |  |   |  |  |   |   |  |
| <input type="checkbox"/> <b>Civil Engineering</b>  | <input type="checkbox"/> <b>Mechanical Engineering</b>  |   |   |  |  |   |  |  |   |   |  |
| <input type="checkbox"/> <b>Electrical Engineering</b>   | <input type="checkbox"/> <b>Hazardous Materials</b>   |   |   |  |  |   |  |  |   |   |  |
| <input type="checkbox"/> <b>Other</b> (Please describe below)  |   |   |   |  |  |   |  |  |   |   |  |
| <b>AGENCIES &amp; ORGANIZATIONS</b>  |   |   |   |  |  |   |  |  |   |   |  |
| Partners in Business Outreach  |   |   |   |  |  |   |  |  |   |   |  |
| <input type="checkbox"/> Construction Organization   | <input checked="" type="checkbox"/> Union/Labor Organization  |   |   |  |  |   |  |  |   |   |  |
| <input type="checkbox"/> Public Agency   | <input type="checkbox"/> Print/Media Partner  |   |   |  |  |   |  |  |   |   |  |
| <input type="checkbox"/> Chamber of Commerce   | <input type="checkbox"/> Professional Association   |   |   |  |  |   |  |  |   |   |  |
| <input type="checkbox"/> <b>Other:</b>   |   |   |   |  |  |   |  |  |   |   |  |
| Signature:            | Print: <b>SUSAN MICHALEK</b>  |   |   |  |  |   |  |  |   |   |  |
| Title: <b>CONTROLLER</b>   | Date: <b>10/22/2020</b>   |   |   |  |  |   |  |  |   |   |  |

**Referrals and Jurisdictional Assignments**

Referral procedures will be in accordance with Article 3 of the Project Stabilization Agreement. We ask the unions to have these referral procedures posted at their hiring halls in order to be in full compliance with the law.

**All work assignments below are proposed assignments. Any craft in disagreement with proposed assignments may submit written documentation, within 14 days after the Pre-job Conference, to justify their claim to the work involved. The contractors will review all responses, if any.**

After the review, the contractor(s) shall make all assignment permanent. Any craft who has a disagreement with these final assignment(s) may file a jurisdictional dispute consistent with Article 8, Work Assignments and Disputes of the Project Stabilization Agreement.

**Jurisdictional Assignments**

| <u>Type of Work</u>                       | <u>Work Assignment</u>  |
|---|---|
| Div. #03 Concrete/ABC's of Concrete, Inc. | Local Union __The work assigned Excavate footings, pump for concrete  |
|   | Local Union __The work assigned set & strip forms   |
|   | Local Union __The work assigned Shovel while excavate footings and grade for SOG, strip forms   |
|   | Local Union __The work assigned all phases associated with Place & Finish concrete (handles hose, shovel, screed and finish concrete) |
|   | Local Union __The work assigned Install rebar in cast in place concrete   |
| IN-LINE FENCE & RAIL CO.,INC              | LOCAL 89 - LABORERS   |
| IN-LINE FENCE & RAIL CO., INC.            | LOCAL 12- OPERATORS   |
|   |   |
|   |   |
|   |   |
|   |   |